

**Sutton County Commissioners Court**

**AMENDED SPECIAL MEETING**

**Monday August 28, 2023 at 9:00 a.m.**

**Sutton County Annex Meeting Room, 300 E. Oak, Sonora TX 76950**

**Joseph Harris**  
County Judge

**Lee Bloodworth**  
Commissioner  
Precinct 1

**Bob Brockman**  
Commissioner  
Precinct 2

**Carl Teaff**  
Commissioner  
Precinct 3

**Harold Martinez**  
Commissioner  
Precinct 4

*Members of the public may give comment before the Commissioners Court on any item on this agenda. Please note that members of the public may not communicate to the court about any other subject not specifically mentioned on this agenda. Members of the Commissioners Court cannot discuss, deliberate, or act on any item or topic not scheduled on this agenda in accordance with existing law.*

**BUSINESS**

- 1 Determination of quorum and call to order
- 2 Invocation and Pledge of Allegiance
- 3 Public Comment

**AGENDA**

**Receive reports of the following:**

- 4 Community Supervision Corrections Department-Wendy Geaslin
- 5 Tax Assessor/Collector-Kathy Sanchez Marshall
- 6 ARPA Funds Report-Art Fuentes
- 7 County Commissioners  
Lee Bloodworth, Precinct 1  
Bob Brockman, Precinct 2  
Carl Teaff, Precinct 3  
Harold Martinez, Precinct 4
- 8 County Judge-Joseph Harris
- 9 TAC Cybersecurity Course Reminder-due before August 31, 2023

**Deliberate, Consider and take appropriate action regarding the following:**

- 10 Accounts Payable-Maura Weingart
- 11 Treasurer's Report-Janell Martin
- 12 Love's Truck Stop pavilion fee waiver request for Children's Miracle Network fundraiser
- 13 Texas DMV Imposition of Optional Fees for Calendar Year 2024-Kathy Sanchez Marshall
- 14 Adoption of Civil Service Fees to be charged by the Sheriff's Office in 2024-DuWayne Castro
- 15 Local Order of 2023 Constitutional Amendment Special Election-November 7, 2023-Pam Thorp

**EXECUTIVE SESSION**

- Note 1 Texas Government code 551.071, Consultation with Attorney
- Note 2 Texas Government code 551.072, Real Property
- Note 3 Texas Government code 551.074, Personnel Matters
- Note 4 Texas Government code 551.076, Security
- Note 5 Texas Government code 551.087, Economic Development Negotiations
- Note 6 Texas Government code 551.089, IT Security

*The County Commissioners Court of Sutton County reserves the right to adjourn into executive sessions at any time during this meeting to discuss any of the matters listed below. The Court may also consider any other matter posted on the agenda if there are issues that require consideration in Executive Session and the court announces that the item will be considered during Executive Session.*

**RECONVENE**

16 Adjournment



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JOSEPH HARRIS, County Judge

POSTED ON THE BULLETIN BOARD IN THE COURTHOUSE ANNEX BUILDING and the SUTTON COUNTY WEB PAGE [www.co.sutton.tx.us](http://www.co.sutton.tx.us) this the 24<sup>th</sup> day of August 2023.



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PAM THORP, County Clerk

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PAM THORP, County Clerk

**SUTTON COUNTY COMMISSIONERS COURT  
SPECIAL MEETING  
AUGUST 28, 2023**

			<b>CK#</b>
<b>FMFC FUND</b>			
Highway Fund	Vehicle Registration for Ford F250	\$ 7.50	<b>52002</b>
General Cash Sutton County	PR Reimbursement, WH/FICA, for August 11, 2023	\$ 18,115.66	<b>51983</b>
	<b>TOTAL \$</b>	<b>18,123.16</b>	
<b>GENERAL FUND</b>			
The Bank & Trust	District Court Grand Jury	\$ 480.00	<b>28539</b>
	<b>TOTAL \$</b>	<b>480.00</b>	
<b>ARPA FUND</b>			
Atlas Electric of West Texas LLC	Water Generators	\$ 74,692.88	
	<b>TOTAL \$</b>	<b>74,692.88</b>	

Date: August - 2023

Honorable Commissioners Court of Sutton County:

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	ACCT.	AMT.
From:	<u>DEPUTY EQUIP</u>	<u>SHERIFF</u>	<u>10-5-560-5750</u>	<u>(\$1,194.00)</u>
To	<u>VEHICLE EQUIPMENT</u>	<u>SHERIFF</u>	<u>10-5-560-5700</u>	<u>\$1,194.00</u>

Reason: equip new unit

[Signature]  
Department Head

8/15/23  
Date

[Signature]  
Approved: Co Judge for Commissioners' Ct

[Signature]  
Attest: County Clerk

08/28/2023  
Date

8/28/23  
Date

[Signature]  
Maura Weingart-County Auditor

8/28/2023  
Date

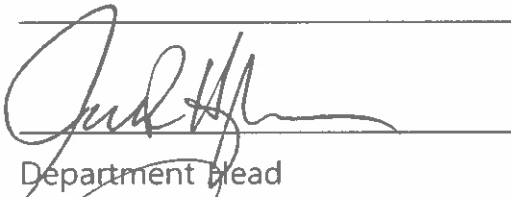
Date: August 23, 2023

Honorable Commissioners Court of Sutton County:

I submit to you for your consideration the following line-item transfers:

FUND	DEPT.	ACCT.	AMT.
From: <u>REPAIRS</u>	<u>FMFC FUND</u>	<u>15-5-611-4500</u>	<u>(\$2,130.00)</u>
To <u>EQUIPMENT</u>	<u>FMFC FUND</u>	<u>15-5-611-5572</u>	<u>\$2,130.00</u>

Reason: \_\_\_\_\_

  
Department Head

8/28/2023  
Date

  
Approved: Co Judge for Commissioners' Ct

  
Attest: County Clerk

08/28/2023  
Date

8/28/23  
Date

  
Maura Weingart-County Auditor

8/28/2023  
Date

Date: 08/28/23

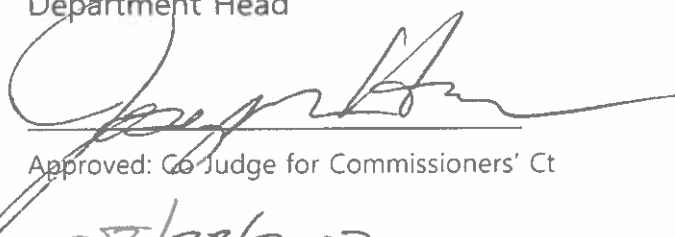
Honorable Commissioners Court of Sutton County:

I submit to you for your consideration the following line-item transfers:

FUND	DEPT.	ACCT.	AMT.
From: <u>SLAB/PARK AREA/RODEO GRD</u>	<u>PARK</u>	<u>10-5-660-4540</u>	<u>(\$3,000.00)</u>
<u>REPAIR &amp; MAINTENANCE</u>	<u>PARK</u>	<u>10-5-660-4500</u>	<u>(\$1,376.00)</u>
To: <u>RODEO CONCESSION REFRIDGE/FREEZER</u>	<u>PARK</u>	<u>10-5-660- 6566</u>	<u>\$4,376.00</u>

Reason: \_\_\_\_\_

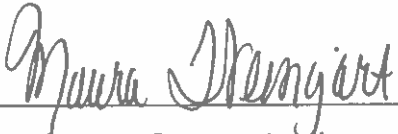
Department Head



Approved: Co Judge for Commissioners' Ct

08/28/2023

Date



Maura Weingart-County Auditor

Date



Attest: County Clerk

8/28/23

Date

8-28-2023

Date



VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1	FWTCJ&CA		R	0/00/0000		150.00CR	000000	
	I-1101-2023	Doucet Plumbing Inc.:	R	0/00/0000		527.00CR	000000	
	I-23-270439	SAN ANGELO AUTO SHOP:	R	0/00/0000		7,179.10CR	000000	
	I-2930	A FABRICATION:	R	0/00/0000		4,376.00CR	000000	
	I-363-5741	THE LIBRARY STORE:	R	0/00/0000		411.20CR	000000	
	I-647018	SONORA CHURCH OF CHRIST:	R	0/00/0000		500.00CR	000000	
	I-8809, 8836	DEE ORA MASONIC LODGE:	R	0/00/0000		200.00CR	000000	
	I-8821	SUTTON CO DAYS ASSOC:	R	0/00/0000		200.00CR	000000	
	I-8835	QUARLES PETROLEUM:	R	0/00/0000		299.25CR	000000	13,842.55
	I-CT-17909994							
1043	AT&T MOBILITY	JUDGE CELL PHONE SERVICE	R	0/00/0000		48.28CR	000000	
	I-4126-082023	JP CELL PHONE SERVICE	R	0/00/0000		43.99CR	000000	
	I-4365-082023	CSCD OFFICE CELL SERVICE	R	0/00/0000		54.29CR	000000	
	I-4646-072023	CSCD OFFICER CELL SERVICE	R	0/00/0000		54.29CR	000000	
	I-4646-082023	AUDITOR CELL PHONE SERVICE	R	0/00/0000		29.77CR	000000	
	I-5468-082023	TAX ASSESSOR CELL SERVICE	R	0/00/0000		43.18CR	000000	273.80
	I-5520-082023							
1048	BAKER & TAYLOR, INC.	LIBRARY BOOKS	R	0/00/0000		130.73CR	000000	130.73
	I-5018484328							
1054	PARKER LUMBER	ANNEX R/M SUPPLIES	R	0/00/0000		29.94CR	000000	
	I-4539828	PARK R/M SUPPLIES	R	0/00/0000		15.99CR	000000	
	I-4748073	ANNEX R/M SUPPLIES	R	0/00/0000		7.49CR	000000	
	I-4748118	PARK R/M SUPPLIES	R	0/00/0000		8.49CR	000000	
	I-4757697	COURTHOUSE SPRINKLER REPAIR	R	0/00/0000		5.87CR	000000	
	I-4774303	COURTHOUSE R/M SUPPLIES	R	0/00/0000		17.97CR	000000	
	I-4782830	COURTHOUSE R/M SUPPLIES	R	0/00/0000		11.98CR	000000	
	I-4783398	PARK SPRINKLER REPAIR	R	0/00/0000		6.49CR	000000	104.22
	I-4790075							
1076	PTINEX BOWES BANK INC	PURCHASE POWER	R	0/00/0000		281.64CR	000000	281.64
	I-3317821995	CLERK PTINEX METER MAINTENANCE	R	0/00/0000				
1112	CRISTINA DE LUNA	TAX ASSESSOR CLERK REGIST FEES	R	0/00/0000		250.00CR	000000	250.00
	I-VGYOUNG REGIST							
1128	DEMCO	LIBRARY OPERATING SUPPLIES	R	0/00/0000		36.83CR	000000	36.83
	I-7351028							
1133	DOYLE MORGAN INSURANCE	NONDEPT OFF BOND	R	0/00/0000		50.00CR	000000	50.00
	I-300407							

8/25/2023 4:09 PM  
 PACKET: 03719 GENERAL FUND 082823  
 VENDOR SET: 01  
 BANK : 10 GENERAL CASH

\*\*\*\* CHECK LISTING \*\*\*\*

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1145	ELECTION SYSTEMS & SOFTWARE INC I-CD2064178	CLERK VOTING EQUIPMENT	R	0/00/0000		6,042.75CR	000000	6,042.75
1149	EMMET FLEMING I-06434	DISTRICT COURT APPT ATTORNEY	R	0/00/0000		711.00CR	000000	711.00
1161	FMFC FUND I-073123-CEMETERY I-073123-COURTHOUSE I-073123-EXTENSION I-073123-PARK	CEMETERY VEH/EQUIP FUEL COURTHOUSE VEH/EQUIP FUEL EXT AGENT VEHICLE FUEL PARK VEHICLE/EQUIP FUEL	R	0/00/0000		161.59CR 109.24CR 401.29CR 159.05CR	000000 000000 000000 000000	831.17
1171	FRONTIER COMMUNICATIONS I-5693-080723	DRIVERS LICENSE OFFICE	R	0/00/0000		201.59CR	000000	201.59
1174	GEORGE E SMITH ESTATE I-SEPTEMBER 2023	CSCD OFFICE RENT	R	0/00/0000		500.00CR	000000	500.00
1180	GREAT AMERICA LEASING CORP I-34593663	EXTENSION OFFICE COPIER	R	0/00/0000		223.10CR	000000	223.10
1183	HARRISON ROOFING CO INC I-44032	ANNEX ROOF INSPECTION	R	0/00/0000		75.00CR	000000	75.00
1219	JET SPECIALTY, INC I-2535912	PARK R/M SUPPLIES	R	0/00/0000		188.76CR	000000	188.76
1233	THE CITY OF SONORA I-89007000-072023 I-89007300-072023	CIVIC CENTER METAL YELLOW BUILDING	R	0/00/0000		412.50CR 109.63CR	000000 000000	522.13
1256	TOTAL OFFICE SOLUTION I-EA371105 I-EA372765	TAX ASSESS COMP KEYBOARD AUDITOR OFFICE SUPPLIES	R	0/00/0000		72.20CR 5.75CR	000000 000000	77.95
1263	LILLIAN M HUDSPETH I-JUNE 2023	EMS CONTRACT PAYMENT	R	0/00/0000		23,093.66CR	000000	23,093.66
1265	LONGHORN OFFICE PRODUCTS I-506333-0 I-506624-0 I-506783-0	CSCD OFFICE SUPPLIES TAX ASSESS OFFICE SUPPLIES AUDITOR OFFICE SUPPLIES	R	0/00/0000		79.67CR 65.18CR 334.96CR	000000 000000 000000	479.81

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1267	UNIFIRST HOLDINGS LP	CIVIC CENTER R/M SUPPLIES	R	0/00/0000		60.82CR	000000	
	I-18129	LIBRARY R/M SUPPLIES	R	0/00/0000		16.20CR	000000	
	I-18130	ANNEX R/M SUPPLIES	R	0/00/0000		19.52CR	000000	
	I-18131	COURTHOUSE R/M SUPPLIES	R	0/00/0000		37.16CR	000000	170.86
	I-18132	COURTHOUSE R/M SUPPLIES	R	0/00/0000		37.16CR	000000	
	I-18880							
1274	VERIZON WIRELESS	ANNEX IPAD SERVICE	R	0/00/0000		37.99CR	000000	37.99
	I-9941498799							
1284	MCCREARY VESELKA BRAGG & ALLEN	JP DEBT COLLECTION FEES	R	0/00/0000		6,788.13CR	000000	
	I-274235	JP DEBT COLLECTION FEES	R	0/00/0000		318.06CR	000000	7,106.19
	I-274236							
1289	WEST TEXAS FIRE EXTINGUISHERS	CIVIC CENTER R/M SUPPLIES	R	0/00/0000		1,050.00CR	000000	1,050.00
	I-21112							
1290	WEST TEXAS GAS INC	LIBRARY	R	0/00/0000		37.69CR	000000	37.69
	I-377730-072023							
1296	XEROX FINANCIAL SERVICES	NONDEPT COPIER	R	0/00/0000		205.99CR	000000	205.99
	I-4704820							
1308	DEVILS RIVER NEWS	ANNEX MISC ADVERTISE EMP	R	0/00/0000		120.00CR	000000	120.00
	I-4563-MTC							
1316	LOWES PAY AND SAVE	LIBRARY R/M SUPPLIES	R	0/00/0000		18.58CR	000000	18.58
	I-119100-230815							
1378	KATHY MARSHALL	TAX ASSESSOR REIMB REGIST FEES	R	0/00/0000		200.00CR	000000	200.00
	I-243737/344070							
1386	SNIDER TECHNOLOGY	JP IT SERVICES	R	0/00/0000		55.00CR	000000	
	I-33707	JUDGE UPDATES ON PHONES	R	0/00/0000		55.00CR	000000	110.00
	I-33709							
1440	HCTC (HILL COUNTRY TELECOMMUNICATIONS	CLERK OFFICE	R	0/00/0000		129.95CR	000000	
	I-3695100-082023	TAX ASSESSOR OFFICE	R	0/00/0000		173.68CR	000000	303.63
	I-3695600-082023							
1449	PERMIAN BASIN CSCD	CSCD VEHICLE FUEL	R	0/00/0000		357.77CR	000000	357.77
	I-FUEL 102022-032023							

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1452	JANELL S MARTIN I-080323	TREASURER TRAVEL EXPENSE	R	0/00/0000		86.07CR	000000	86.07
1469	CROCKETT COUNTY I-081723 TRANSFER	DISTRICT COURT PARTTIME SALARY	R	0/00/0000		1,500.00CR	000000	1,500.00
1494	TXU ENERGY I-69598907-082023 I-69598965-082023 I-69639497-082023	LIBRARY OLD POL STA/SINALOA/LOMA ALTA CSCD OFFICE	R R R	0/00/0000 0/00/0000 0/00/0000		517.41CR 385.92CR 145.37CR	000000 000000 000000	1,048.70
1498	TEXAS ASSOCIATION OF COUNTIES I-260982/341958	COMM REGISTRATION FEES	R	0/00/0000		125.00CR	000000	125.00
1524	NETPROTEC LLC I-3551	CLERK COMP MTC AGREEMENT	R	0/00/0000		31.68CR	000000	31.68
1566	S&S WORLDWIDE, INC I-IN101252489	LIBRARY OPERATING SUPPLIES	R	0/00/0000		35.52CR	000000	35.52
1607	ADVANCED SERVICE GROUP I-213347	CIVIC CENTER A/C REPAIRS	R	0/00/0000		1,925.94CR	000000	1,925.94
* * T O T A L S * *								
	REGULAR CHECKS:		NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED		
	HANDWRITTEN CHECKS:		39	0.00	62,388.30	62,388.30		
	PRE-WRITE CHECKS:		0	0.00	0.00	0.00		
	DRAFTS:		0	0.00	0.00	0.00		
	VOID CHECKS:		0	0.00	0.00	0.00		
	NON CHECKS:		0	0.00	0.00	0.00		
	CORRECTIONS:		0	0.00	0.00	0.00		
	REGISTER TOTALS:		39	0.00	62,388.30	62,388.30		

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1005	AIRGAS-USA LLC I-9140874639	FMFC EQUIPMENT	R	0/00/0000		2,130.00CR	000000	2,130.00
1043	AT&T MOBILITY I-4385-082023	FMFC CELL PHONE SERVICE	R	0/00/0000		41.81CR	000000	41.81
1054	PARKER LUMBER I-4748538	FMFC R/M SUPPLIES	R	0/00/0000		73.91CR	000000	73.91
1126	DECOTY COFFEE COMPANY I-960472	FMFC MISC COFFEE SUPPLIES	R	0/00/0000		94.80CR	000000	94.80
1129	DEVILS RIVER AUTO PARTS I-15338-120547 I-15338-120700 I-15338-120745	FMFC REPAIRS FMFC REPAIRS FMFC REPAIRS	R R R	0/00/0000 0/00/0000 0/00/0000		6.85CR 37.95CR 172.68CR	000000 000000 000000	217.48
1141	REGAL OIL INC I-26-321996 I-26-322366 I-26-322379 I-26-322970	FMFC OIL FMFC DIESEL FMFC VEHICLE FUEL FMFC VEHICLE FUEL	R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000		830.55CR 1,202.69CR 3,279.19CR 1,793.91CR	000000 000000 000000 000000	7,106.34
1261	LEO'S TIRE SERVICE I-5151	FMFC TIRES AND DISPOSAL	R	0/00/0000		104.00CR	000000	104.00
1266	UNIFIRS HOLDING-II I-18049 I-18430 I-18803	FMFC EMPLOYEE UNIFORMS FMFC EMPLOYEE UNIFORMS FMFC EMPLOYEE UNIFORMS	R R R	0/00/0000 0/00/0000 0/00/0000		21.15CR 19.40CR 19.40CR	000000 000000 000000	59.95
1290	WEST TEXAS GAS INC I-46332-072023	FMFC WAREHOUSE	R	0/00/0000		52.74CR	000000	52.74
1292	WEST TEXAS STEEL & SUPPLY INC I-582429	FMFC OPERATING SUPPLIES	R	0/00/0000		342.20CR	000000	342.20
1387	ERGON ASPHALT AND EMULSIONS, INC I-9402988852 I-9402992424 I-9402999645 I-9402999892 I-9403001033 I-9403001320 I-9403002350	FMFC MTRLS FOR RDS/BRDGS FMFC MTRLS FOR RDS/BRDGS FMFC MTRLS FOR RDS/BRDGS FMFC MTRLS FOR RDS/BRDGS FMFC MTRLS FOR RDS/BRDGS FMFC MTRLS FOR RDS/BRDGS FMFC MTRLS FOR RDS/BRDGS	R R R R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000		18,786.84CR 18,934.53CR 18,855.76CR 18,816.38CR 18,862.33CR 19,124.90CR 17,241.25CR	000000 000000 000000 000000 000000 000000 000000	130,621.99

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1527	INTERSTATE BILLING SERVICE		R	0/00/0000		178.97CR	000000	
	I-X42008009601	FMFC REPAIRS	R	0/00/0000		61.90CR	000000	240.87
	I-X420080529:01	FMFC REPAIRS						
1577	DEERE CREDIT, INC		R	0/00/0000		2,080.57CR	000000	2,080.57
	I-2810258	FMFC SKID STEER LEASE						

\* \* T O T A L S \* \*  
 REGULAR CHECKS: 13 0.00 143,166.66 143,166.66  
 HANDWRITTEN CHECKS: 0 0.00 0.00 0.00  
 PRE-WRITE CHECKS: 0 0.00 0.00 0.00  
 DRAFTS: 0 0.00 0.00 0.00  
 VOID CHECKS: 0 0.00 0.00 0.00  
 NON CHECKS: 0 0.00 0.00 0.00  
 CORRECTIONS: 0 0.00 0.00 0.00  
 REGISTER TOTALS: 13 0.00 143,166.66 143,166.66



**Janell S Martin**  
County Treasurer

**SONORA, TEXAS 76950**

THE STATE OF TEXAS  
COUNTY OF SUTTON  
AFFIDAVIT

**FY 22-23 MONTHLY REPORT  
JULY 2023**

The Treasurers' Monthly Report includes, but not limited to, money received and disbursed; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Sutton County. {LGC 114.026(a)(b)}

The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled; any adjustments have been noted.

The affidavit must state the amount of the cash and other assets that are in the custody of the county treasurer at the time of the examination. {LGC 114.026 (d)} \$9,421,694.56 Month Ending Balance

The Treasurers' Monthly Report has been submitted and the Bank Reconciliations are pending review by Auditor. {LGC 114.026(b)}

All investments are in compliance with both the Public Funds Investment Act and the Sutton County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priorities. As your Treasurer, I keep a watchful eye to ensure that the "return of our principal" takes precedent over the "return on our principal". {GC 2256.023}


Therefore, Janell S. Martin, County Treasurer of Sutton County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of her knowledge.

Filed with accompanying data this 28th day of August, 2023


  
Janell Schniers Martin, Treasurer, Sutton County/ Date

Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report, subject to the independent auditor's review and request that it be filed with the official minutes of the meeting. {LGC 114.026(c)}


In Addition, the below signatures affirm that the Treasurer's Report complies with statutes as referenced. {LGC 114.026(d)}

  
Joseph Harris, County Judge/ Date

  
Lee Bloodworth, Comm. Pct. #1/ Date 8-28-23

  
Bob Brockman, Comm. Pct. #2/ Date

\_\_\_\_\_  
Carl Teaff, Comm. Pct. #3/ Date

  
Heraldo Martinez, Comm. Pct. #4/ Date

Post Office Box 1455  
Sonora, Texas 76950

325/387-2886  
Fax 325/387-2886

GENERAL FUND	BEGINNING BALANCE	TOTAL DEBITS	TOTAL CREDITS	ENDING BALANCE
10 -1051 CASH - GENERAL	3,909,768.89	95,343.02	416,392.78CR	3,588,719.13
10 -1060 MM BANK & TRUST	0.00	0.00	0.00	0.00
10 -1070 CD - BANK & TRUS	4,205,286.12	0.00	0.00	4,205,286.12
<b>FUND 10 TOTAL</b>	<b>8,115,055.01</b>	<b>95,343.02</b>	<b>416,392.78CR</b>	<b>7,794,005.25</b>
ROAD & BRIDGE FUND				
15 -1050 CASH IN BANK & T	213,406.93	23,138.39	99,605.33CR	136,939.99
15 -1051 DUE TO GENERAL C	206,603.50CR	33,891.39	48,667.34CR	221,379.45CR
15 -1060 MM BANK & TRUST	961,886.02	0.00	0.00	961,886.02
15 -1070 CD - BANK & TRUS	300,000.00	0.00	0.00	300,000.00
<b>FUND 15 TOTAL</b>	<b>1,268,689.45</b>	<b>57,029.78</b>	<b>148,272.67CR</b>	<b>1,177,446.56</b>
DISTRICT ATTY HOT CK FUND				
40 -1050 CASH IN BANK - B	40.00	0.00	0.00	40.00
<b>FUND 40 TOTAL</b>	<b>40.00</b>	<b>0.00</b>	<b>0.00</b>	<b>40.00</b>
TX DEV BLOCK GRANT				
50 -1065 CASH-TX COMM DEV	0.00	0.00	0.00	0.00
<b>FUND 50 TOTAL</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
AMERICAN RESCUE PLAN				
65 -1053 CASH - ARPA	453,961.31	0.00	10,256.00CR	443,705.31
<b>FUND 65 TOTAL</b>	<b>453,961.31</b>	<b>0.00</b>	<b>10,256.00CR</b>	<b>443,705.31</b>
SUTTON COUNTY #911				
71 -1050 B & T CASH	5,755.73	0.00	0.00	5,755.73
<b>FUND 71 TOTAL</b>	<b>5,755.73</b>	<b>0.00</b>	<b>0.00</b>	<b>5,755.73</b>
SHERIFF SEIZURE FUND				
89 -1050 CASH IN BANK & T	652.80	0.00	0.00	652.80
89 -1070 CD - BANK & TRUS	0.00	0.00	0.00	0.00
<b>FUND 89 TOTAL</b>	<b>652.80</b>	<b>0.00</b>	<b>0.00</b>	<b>652.80</b>



APPELLATE COURT  
90 -1050

	BEGINNING BALANCE	TOTAL DEBITS	TOTAL CREDITS	ENDING BALANCE
CASH IN BANK & T	88.91	0.00	0.00	88.91
FUND 90 TOTAL	88.91	0.00	0.00	88.91
REPORT TOTALS	9,844,243.21	152,372.80	574,921.45CR	9,421,694.56

SUTTON COUNTY RENTAL WAIVER REQUEST

Loves Travel Stop is requesting rental fees waived for the  
Name of Organization

Following Use of: \_\_\_\_\_ Civic Center  
\_\_\_\_\_  Pavilion  
\_\_\_\_\_ Arena

On September 9, 2023 for the purpose of the event/function listed below:

Having employee garage sale fundraiser for the  
Children's Miracle Network

Signature of Person requesting waiver

08.21.23  
Date

Regina Estrada  
Printed Name

825-387-2768  
Phone #

\*NOTE: Rental waived fees do not include waiving of security/damage fees or hiring of cleaning service cost.

Approved on: 08/28/2023

Disapproved on: \_\_\_\_\_

[Signature]  
Signature: Judge for Commissioners Court

Special Instructions or Comments:

Waive rental fee \$250<sup>00</sup>  
Put down Security fee \$500<sup>00</sup>  
Waive Cleaning Fee if they  
clean it.

**ORDER OF SPECIAL ELECTION**  
**ORDEN DE ELECCIÓN ESPECIAL**

(For Governor-Ordered or County-Ordered Measure Elections)  
(Para órdenes de gobernador u ordenes de condado sobre elecciones medidas)

An election is hereby ordered to be held on 11 / 07 /2023 for the purpose of voting on:  
(date)  
(Por la presente se ordena celebrar una elección el 11 / 07 /2023 con el propósito de votar sobre.)  
(fecha)

List Offices/Propositions/Measures on the ballot (Enúmere los puestos/proposiciones/medidas oficiales en la boleta)

See List of Propositions Attached Exhibit A

Early voting by personal appearance will be conducted each weekday at:  
(La votación adelantada en persona se llevará a cabo de lunes a viernes en:)

The Main Early Voting Location (sitio principal de votación adelantada)

Location (sitio)

Hours (horas)

Sutton County Courthouse Annex Meeting Room	7:30 am - 4:30 pm
---	-------------------

Applications for ballot by mail shall be mailed to:

(Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:)

Pam Thorp

Name of Early Voting Clerk

(Nombre del Secretario/a de la Votación Adelantada)

300 E. Oak, Ste 3

Address (Dirección)

Sonora

76950

City (Ciudad)

Zip Code (Código Postal)

325-387-3815

Telephone Number (Número de teléfono)

county.district\_clerk@co.sutton.tx.us

Email Address (Dirección de Correo Electrónico)

www.co.sutton.tx.us

Early Voting Clerk's Website (Sitio web del Secretario/a de Votación Adelantada)

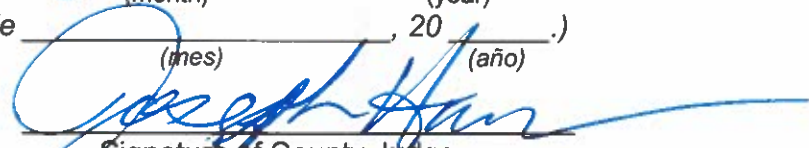
Applications for Ballots by Mail (ABBM)s must be received no later than the close of business on:  
(Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse no más tardar de las horas de negocio el:)

10 / 27 /2023  
(date)(fecha)

Federal Post Card Applications (FPCAs) must be received no later than the close of business on:  
(La Tarjeta Federal Postal de Solicitud deberán recibirse no más tardar de las horas de negocio el:)

10 / 18 /2023  
(date)(fecha)

Issued this 28<sup>th</sup> day of August, 2023.  
(day) (month) (year)  
(Emitida este día \_\_\_\_\_ de \_\_\_\_\_, 20\_\_\_\_.)  
(día) (mes) (año)

  
\_\_\_\_\_  
Signature of County Judge  
(Firma del Juez del Condado)

  
\_\_\_\_\_  
Signature of Commissioner  
(Firma del Comisionado)

  
\_\_\_\_\_  
Signature of Commissioner  
(Firma del Comisionado)

\_\_\_\_\_  
Signature of Commissioner  
(Firma del Comisionado)

  
\_\_\_\_\_  
Signature of Commissioner  
(Firma del Comisiona)

## **EXHIBIT A | Anexo A**

**Proposition 1 – HJR 126** "The constitutional amendment protecting the right to engage in farming, ranching, timber production, horticulture, and wildlife management."

**Número de propuesta 1 - HJR 126** "La enmienda constitucional que protege el derecho a dedicarse a la agricultura, la ganadería, la producción de madera, la horticultura y la gestión de la vida silvestre".

**Proposition 2 – SJR 64** "The constitutional amendment authorizing a local option exemption from ad valorem taxation by a county or municipality of all or part of the appraised value of real property used to operate a child-care facility."

**Número de propuesta 2 - SJR 64** "La enmienda constitucional que autoriza una exención opcional a nivel local de impuestos ad valorem por un condado o municipio sobre la totalidad o parte del valor tasado de los bienes inmuebles utilizados para operar una instalación de cuidado infantil".

**Proposition 3 – HJR 132** "The constitutional amendment prohibiting the imposition of an individual wealth or net worth tax, including a tax on the difference between the assets and liabilities of an individual or family."

**Número de propuesta 3 - HJR 132** "La enmienda constitucional que prohíbe la aplicación de un impuesto sobre la riqueza o el patrimonio neto individual, lo que incluye un impuesto basado en la diferencia entre los activos y pasivos de una persona o familia".

**Proposition 4 – HJR 2 from the second special session** "The constitutional amendment to authorize the legislature to establish a temporary limit on the maximum appraised value of real property other than a residence homestead for ad valorem tax purposes; to increase the amount of the exemption from ad valorem taxation by a school district applicable to residence homesteads from \$40,000 to \$100,000; to adjust the amount of the limitation on school district ad valorem taxes imposed on the residence homesteads of the elderly or disabled to reflect increases in certain exemption amounts; to except certain appropriations to pay for ad valorem tax relief from the constitutional limitation on the rate of growth of appropriations; and to authorize the legislature to provide for a four-year term of office for a member of the board of directors of certain appraisal districts."

**Número de propuesta 4 - HJR 2 (Segunda Sesión Especial)** "La enmienda constitucional para autorizar a la legislatura a establecer un límite temporal sobre el valor máximo de tasación de los bienes inmuebles que no sean residencias familiares a efectos de impuestos ad valorem; a aumentar el monto de la exención de impuestos ad valorem por un distrito escolar aplicable a las residencias familiares de \$40,000 a \$100,000; a ajustar el monto de la limitación de los impuestos ad valorem del distrito escolar aplicados a las residencias familiares de personas mayores o discapacitadas para reflejar los aumentos en ciertos montos de exención; a exceptuar ciertas asignaciones de pagar para el olvido del impuesto ad valorem de la limitación constitucional sobre la tasa de crecimiento de las asignaciones; y a autorizar a la legislatura a prever un mandato de cuatro años de cargo para un miembro de la junta directiva de ciertos distritos de tasación."

**Proposition 5 – HJR 3** "The constitutional amendment relating to the Texas University Fund, which provides funding to certain institutions of higher education to achieve national prominence as major research universities and drive the state economy."

**Número de propuesta 5 - HJR 3** "La enmienda constitucional relacionada con el Fondo Universitario de Texas (Texas University Fund), que establece financiamiento para ciertas instituciones de educación superior con el fin de lograr renombre nacional como importantes universidades de investigación e impulsar la economía estatal".

**Proposition 6 – SJR 75** "The constitutional amendment creating the Texas water fund to assist in financing water projects in this state."

**Número de propuesta 6 - SJR 75** "La enmienda constitucional que crea el fondo de agua de Texas con el fin de facilitar el financiamiento de proyectos hídricos en este estado".

**Proposition 7 – SJR 93** "The constitutional amendment providing for the creation of the Texas energy fund to support the construction, maintenance, modernization, and operation of electric generating facilities."

**Número de propuesta 7 - SJR 93** "La enmienda constitucional que establece la creación del fondo de energía de Texas con el fin de apoyar la construcción, mantenimiento, modernización y operación de instalaciones generadoras de energía eléctrica".

**Proposition 8 – HJR 125** "The constitutional amendment creating the broadband infrastructure fund to expand high-speed broadband access and assist in the financing of connectivity projects."

**Número de propuesta 8 - HJR 125** "La enmienda constitucional que crea el fondo para infraestructura de banda ancha con el fin de expandir el acceso a la banda ancha de alta velocidad y facilitar el financiamiento de proyectos de conectividad".

**Proposition 9 – HJR 2** "The constitutional amendment authorizing the 88th Legislature to provide a cost-of-living adjustment to certain annuitants of the Teacher Retirement System of Texas."

**Número de propuesta 9 - HJR 2** "La enmienda constitucional que autoriza a la 88a Legislatura a proporcionar un ajuste por costo de vida a ciertos beneficiarios del Sistema de Jubilación de Maestros de Texas".

**Proposition 10 – SJR 87** "The constitutional amendment to authorize the legislature to exempt from ad valorem taxation equipment or inventory held by a manufacturer of medical or biomedical products to protect the Texas healthcare network and strengthen our medical supply chain."

**Número de propuesta 10 - SJR 87** "La enmienda constitucional que autoriza a la legislatura a eximir de impuestos ad valorem los equipos o inventarios pertenecientes a un fabricante de productos médicos o biomédicos, con el fin de proteger a la red de atención médica de Texas y fortalecer nuestra cadena de suministro médico".

**Proposition 11 – SJR 32** "The constitutional amendment authorizing the legislature to permit conservation and reclamation districts in El Paso County to issue bonds supported by ad valorem taxes to fund the development and maintenance of parks and recreational facilities."

**Número de propuesta 11 - SJR 32** "La enmienda constitucional que autoriza a la legislatura a permitir que los distritos de conservación y reclamación en el Condado de El Paso emitan bonos respaldados por impuestos ad valorem para financiar el desarrollo y mantenimiento de parques e instalaciones recreativas".

**Proposition 12 – HJR 134** "The constitutional amendment providing for the abolition of the office of county treasurer in Galveston County."

**Número de propuesta 12 - HJR 134** "La enmienda constitucional que establece la abolición del cargo de tesorero del condado en el Condado de Galveston".

**Proposition 13 – HJR 107** "The constitutional amendment to increase the mandatory age of retirement for state justices and judges."

**Número de propuesta 13 - HJR 107** "La enmienda constitucional para aumentar la edad obligatoria de jubilación para los magistrados y jueces estatales".

**Proposition 14 – SJR 74** "The constitutional amendment providing for the creation of the centennial parks conservation fund to be used for the creation and improvement of state parks."

**Número de propuesta 14 - SJR 74** "La enmienda constitucional que establece la creación del fondo de conservación de los parques centenarios que se utilizará para la creación y mejora de los parques estatales".